STUDY ON ETHNOMEDICINAL PLANTS AND PLANT PARTS SOLD IN THE LOCAL MARKET IN ALIRAJPUR DISTRICT, MADHYA PRADESH

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ABSTRACT

The Alirajpur district is located in Madhya Pradesh's far westernmost region. In communities, ethnobotanical surveys were conducted. The current research lists 11 ethnomedicinal herbs that local herbalists recommend and are sold locally.

Keywords: Ethnomedicinal, Market Survey **INTRODUCTION**

One of Madhya Pradesh's tribal districts, Alirajpur is located between 21° 30' and 23° 55' North latitude and 73° 30' to 75° 01E longitude. Barwani District in the east, Maharashtra in the south-west, and Gujarat State in the north-west are its neighbors. The district is split administratively into the tehsils of Alirajpur, Jobat, and Bhabhra. Only the tehsils of Bhabhra and Alirajpur have forestland. The Kattiwada area is where the most thick woods are found. The tribal population of Alirajpur district is significant, making around 87% of the total population. Bhils and their related tribes predominate in the region.

Bhils are a native non-Aryan tribal group whose ancestry is Proto-Austroid. Bhil makes up 25%, Bhilala makes up 40%, Pateliyas make up 10%, and Barela makes up 14%, respectively. They have a vibrant indigenous culture and practice archaic rituals and vocations. Tribes do not trust in modern medicine and instead employ traditional medical practices to address illnesses. In most of the nations, tribal and some local groups still gather and preserve locally accessible, wild and cultivated plant species and use

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herbal medicine to treat a range of illnesses and disorders (Ignacimuthu et al., 2006). Tribal people seldom go outside for medical treatment and instead treat their illnesses with local traditional healers. Locally, these healers are referred to as Badwa or Bhupa. Merchants used to visit the neighborhood market and make very cheap purchases of medicinal plants and plant components. Every day, there is more and more demand for ethnomedicinal plants, and some of the forest's natural resources are being over-harvested and traded away. To meet their everyday requirements, tribes rely on forests for their non-timber forest products (NTFPS), which include root, flowers, fruits, fibers, gums, resin, dye, tannins, and honey. A review of the literature reveals that there aren't many publications on the market analysis of ethnomedicinal plants. (Wagh et al., 2010; Kadel et al., 2011; Patil and Patil, 2011; Sikarwar et al., 2012; Bharti and Kumar, 2014) Sinha and Nathawat in 1989; Sinha in 1991; Sinha and Dixit in 2003. Due to this, a research has been done to identify the herbal medications available on the local market that need particular preservation techniques.

MATERIALS AND METHODS

A thorough field investigation was conducted in tribal areas that were highly populated. These locations are Ratanmal. Sorwa, and Uinrali. Kannada. Mandar. Chandpur, Khattali, Borzad, Nanpur, Chhaktala, Wan, Sondwa, Bhabra, Aambua, Walpur, Jobat, Bhakhagard, Kadwal, Aamkhut, Laxmani, Interviews were performed and data



was acquired from local merchants, informed and experienced people, and traditional healers. The Martin approach was used to perform an ethnobotanical market survey (2008). Plant specimens were collected, and they were preserved using accepted practices (Jain & Rao, 1977). Flora (Jain, 1991; Verma et al., 1993; Samvatsar, 1995; Mudgal, 1997; Singh and Karthikeyan, 2000; Singh et al., 2001; Yadav and Sardesai, 2002) and readily accessible taxonomic literature were used to identify the plants.

S.No	Botanical &	Habit	Local Name	Uses	Rate of
	Family Name				plant parts
1	Drimia indica	Herb	Jangali piyaj	Leaves are used to	Leaf: 20/Kg
	(Roxb.)Jessop			cure	
	Asparagaceae			skin diseases.	
2	Terminalia bellirica	Tree	Bahera	Seeds are prescribed to	Seed:
	(Gaertn.) Roxb.			increase strength	100/Kg
	Combretacae				
3	Butea monosperma	Tree	Palas, dhak	Laddoos are prepared	Gum:150/Kg
	(Lam.) Taub		Khakhra	from gum and eaten	
	Leguminosae			by	
4	Terminalia arjuna	Tree	Arjun	Decoction of bark is	Bark :
	(Roxb.) wight			used	90/Kg
	And Arn.			against fever.	
	Combretacae				
5	Syzygium cumini	Tree	Jamun	Fruits are used to	Fruit: 60/Kg
	(L.) skeels			cure	
	Myrtaceae			diabetes	
6	Cymbopogon	Herb	Rusa ghas	Oil is extracted from leaf	Leaf: 70/Kg
	citratus			and is massaged to	
	(DC.)Stapf			relieve pain.	
	Poaceae				
7	Ricinus communis	Shrub	Arandi/Vendi	Seed oil is used to	Seed oil:
	L. Euphorbiaceae			relieve	40/Kg
				pain	
8	Azadirachata	Tree	Neem	Bark is used to treat	Fruit:30/Kg
	indica		Neemboli	leucorrhoea. Soap and	
	A.Juss Meliaceae			wine are prepared	
				from fruit.	
9	Moringa oleifera	Tree	Sehajana	Pods are eaten to relieve	Pod: 30/Kg
	Lam. Moringacaea			rheumatie.	
10	Senna tora (L)	Herb	Paudiya	Seeds are used against	Leaves:
	Roxb. Leguminosae			applied in skin disease	50/Kg



					Seed: 65/ kg
11	Anogeissus latifolia	Tree	Dhawada	Gum is taken by ladies	Gum:
	(Roxb.exDc.)			to increase strength after delivery	400/Kg
	Combretaceae			uiter denvery.	

Table 1: Ethnomedicinal Plants and Plant Parts Sold by Herbal Healers in Study area

RESULTS AND DISCUSSION

The 11 plants described in the current research are divided into 28 genera and 17 families. The local market is where most of the plants are sold. These plants and plant parts are bought by traders from local sources for very little money and then sold in the market for a high price. Anogeissus latifolia has the highest market price, and the gum from this plant is sold at the neighborhood market (Hut bazaar) for Rs 400/kg. According to the needs of the merchants, tribal members used to harvest these plants from the woods.

Since there is such a huge demand for these plants, they are overused. Anogeissus latifolia, Asparagus racemosus, Acacia catechu. **Baliospermus** montanum, Buchatiania cochinchinensis, Gymnema sylvestre, and Phyllanthus amarus are just a handful of them. It is absolutely necessary to cultivate these plants in their native environment. Sustainable applications of these plants have been recommended since commerce in these plants directly affects tribal economies.

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